# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF**

## Works, services & Goods

1) NAME OF THE ORGANIZATION / DEPTT. Sukkur IBA University
2) PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL
3) TITLE OF CONTRACT Batteries
4) TENDER NUMBER Tender Proc EPADS-65/24-25
5) BRIEF DESCRIPTION OF CONTRACT Procurement of Batteries
6) FORUM THAT APPROVED THE SCHEME Competent Authority
7) TENDER ESTIMATED VALUE PKR 1.5Million
8) ENGINEER'S ESTIMATE (For civil works only)
9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) One Week
10) TENDER OPENED ON (DATE & TIME) 22-10- 2025 @ 3:30 pm
11) NUMBER OF TENDER DOCUMENTS SOLD Three (Attach list of buyers)
12) NUMBER OF BIDS RECEIVED Three
13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS Three
14) BID EVALUATION REPORT Provided (Enclose a copy)
15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Silicon Technologies
16) CONTRACT AWARD PRICE Rs 0.604 Million
17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID). Most Advantageous Bidder
18) METHOD OF PROCUREMENT USED : - (Tick one)

| | | | |
|---|---|---|---|
| a) | SINGLE STAGE – ONE ENVELOPE PROCEDURE | Yes | Domestic/ Local |
| b) | SINGLE STAGE – TWO ENVELOPE PROCEDURE | | |
| c) | TWO STAGE BIDDING PROCEDURE | | |
| d) | TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE | | |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETCWITH BRIEF REASONS:

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19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Vice Chancellor (VC)

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| Yes | ✔ | No | |
|---|---|---|---|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|---|---|
| Yes | EPADS-S-25094854Dated on 06-10-2025 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|---|---|
| Yes | Dawn, Express and in kawaish 03-10-22025 |
| No | |

22) NATURE OF CONTRACT

| Domestic/Local | ✔ | Int. | |
|---|---|---|---|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| Yes | ✔ | No | |
|---|---|---|---|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| Yes | ✔ | No | |
|---|---|---|---|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| Yes | | No | ✔ |
|---|---|---|---|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| Yes | ✔ | No | |
|---|---|---|---|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

| Yes | ✔ | No | |
|---|---|---|---|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| Yes | ✔ | No | |
|---|---|---|---|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| Yes | ✔ | No | |
|---|---|---|---|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

| Yes | ✔ | No | |
|---|---|---|---|

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31) ANY COMPLAINTS RECEIVED(If yes, result thereof)

| | |
|---|---|
| Yes | |
| No | NO |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)

| | |
|---|---|
| Yes | |
| No | NO |

33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)

| | |
|---|---|
| Yes | |
| No | NO |

34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)

| | |
|---|---|
| Yes | |
| No | NO |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| Yes | ✔ | No | |
|---|---|---|---|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD. (If yes, enclose a copy)

| Yes | | No | ✔ |
|---|---|---|---|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

| Yes | | No | ✔ |
|---|---|---|---|

38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)

| | |
|---|---|
| Yes | |
| No | NO |

SAMPLE

**Signature & Official Stamp of Authorized Officer**

HARI LAL NATHANI
Add. Director Procurement
Sukkur IBA University

**FOR OFFICE USE ONLY**



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