SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF Works, services & Goods

1)	NAME OF THE ORGANIZATION / DEPTT. Sukkur IBA University				
2)	PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL				
3)	TITLE OF CONTRACT Electric Items				
4)	TENDER NUMBER Tender Proc # 353				
5)	BRIEF DESCRIPTION OF CONTRACT Procurement of Electric Items				
6)	FORUM THAT APPROVED THE SCHEME competent Authority				
7)	TENDER ESTIMATED VALUE 1.3M				
8)	ENGINEER'S ESTIMATE (For civil works only)				
9)	ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) One Week				
10)	TENDER OPENED ON (DATE & TIME) 31- 07- 2023 @ 3:30 pm				
11)	NUMBER OF TENDER DOCUMENTS SOLD One (Attach list of buyers)				
12)	NUMBER OF BIDS RECEIVED One				
13)	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS One				
14)	BID EVALUATION REPORT Provided (Enclose a copy)				
15)	5) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER Him's Solution karachi				
16)	CONTRACT AWARD PRICE 0.693 million				
17)	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID). Most Advantageous Bidder				
18)	METHOD OF PROCUREMENT USED : - (Tick one)				
	a) SINGLE STAGE – ONE ENVELOPE PROCEDURE Yes Domestic/ Local				
	b) SINGLE STAGE – TWO ENVELOPE PROCEDURE				
	c) TWO STAGE BIDDING PROCEDURE				
	d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE				
	PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING EICWITH BRIEF REASONS:				

19)	APPRO	OVING AUTHORITY FOR AWARD OF CONTRACT	T Vice Chancellor (VC)		
20)	WHETH	HER THE PROCUREMENT WAS INCLUDED IN A	ANNUAL PROCUREMENT PLAN? Yes No		
21)	ADVER	RTISEMENT :	1 es • 140		
21)	T0125 22 0001 Day 112 07 2022				
	i)	SPPRA Website (If yes, give date and SPPRA Identification No.)			
			No		
	ii)	News Papers (If yes, give names of newspapers and dates)	Ves Diali Dawn , Express on 12-07-2023 and Kawash dated 10-07-2023		
		N	No		
22)	NATUR	RE OF CONTRACT	Pomestic V Int.		
23)	WAS IN	HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMENTS?	?		
	(If yes, e	enclose a copy)	Yes V No		
24)	WAS IN	HER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMENTS? enclose a copy)	? Yes No No		
25)	MANDEL	HED ADDROVAL OF COMPETENT AUTHORITIES	WAS ORTH DEED FOR HOUSE		
25)		HER APPROVAL OF COMPETENT AUTHORITY V OD OTHER THAN OPEN COMPETITIVE BIDDING	The state of the s		
26)	WAS BI	ID SECURITY OBTAINED FROM ALL THE BIDDI	Yes No No		
27)		HER THE SUCCESSFUL BID WAS LOWEST EVAL EST EVALUATED BID (in case of Consultancies)	LUATED Yes No		
28)	WHETH COMPL	HER THE SUCCESSFUL BIDDER WAS TECHNICALIANT?	ALLY Yes V No		
29)		HER NAMES OF THE BIDDERS AND THEIR QUO ME OF OPENING OF BIDS?	OTED PRICES WERE READ OUT AT Yes V No		
30)		HER EVALUATION REPORT GIVEN TO BIDDERS	S BEFORE THE AWARD OF		
	CONTR (Attach	RACT? copy of the bid evaluation report)	Yes V No		

31) ANY COMPLAINTS RECEIVED(If yes, result thereof)	Yes					
	No	NO				
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details)	ТНЕ ТЕ	NDER NOTICE / DOCUMENTS				
	Yes					
	No	NO				
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes					
	No	NO				
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Yes					
	No	NO				
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	THAT	THE SELECTED FIRM IS NOT Yes No				
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISI	PROCU	JREMENT? IF SO, DETAILS TO				
(If yes, enclose a copy)		Yes No				
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBIL CONTRACT (BANK GUARANTEE ETC.)?	IZATIO	N ADVANCE PAYMENT IN THE Yes No				
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes					
Ca Carriage	No	NO				
Signature & Official Stamp of HARI LAL NATHANI Authorized Officer — Director Procurement						
Authorized Officer Director Procurement Sukkur IBA University	-					
FOR OFFICE USE ONLY						

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291