## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

50

## CONTRACT EVALUATION FORM

## TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF Works, services & Goods

			a II IB III i i i i				
/			Sukkur IBA University				
2)	PROVINCIAL / LOCAI	GOVT./ OTHER _	PROVINCIAL				
3)	TITLE OF CONTRACT	_	Furniture & Fixture				
4)	TENDER NUMBER	-	Tender Proc # 353				
5)	BRIEF DESCRIPTION	OF CONTRACT	Procurement of furniture & Fig.	xture			
6)	FORUM THAT APPRO	VED THE SCHEME	competent Authority				
7)	TENDER ESTIMATED	VALUE	5.10M				
,	ENGINEER'S ESTIMA (For civil works only)						
9)	ESTIMATED COMPLE	ETION PERIOD (AS PE	R CONTRACT) One I	Month			
10)	TENDER OPENED ON	(DATE & TIME)	31- 07- 2023 @ 3:30 pm				
11)	NUMBER OF TENDER	R DOCUMENTS SOLD	One				
	(Attach list of buyers)						
	NUMBER OF BIDS RE		One				
13)	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS One						
14)	BID EVALUATION RI (Enclose a copy)	EPORT .	Provided				
15)	) NAME AND ADDRES	S OF THE SUCCESSFU	JL BIDDER <u>Versant Karachi</u>				
16)	) CONTRACT AWARD	PRICE	4.296million				
17)	) RANKING OF SUCCE (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALU	SSFUL BIDDER IN EV JATION BID).	ALUATION REPORT  Most Advantageous Bid	lder			
18) METHOD OF PROCUREMENT USED : - (Tick one)							
	a) SINGLE STA	.GE – ONE ENVELOPE	PROCEDURE Yes	Domestic/ Local			
	b) SINGLE STAGE – TWO ENVELOPE PROCEDURE						
	c) TWO STAGE BIDDING PROCEDURE						
	d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE						
			IETHOD OF PROCUREMENT W. G EICWITH BRIEF REASONS:	AS ADOPTED i.e.			

19) APPR	ROVING AUTHORITY FOR AWARD OF CONTRACTVice Chancellor (VC)				
20) WHE	THER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?				
	Yes V No				
21) ADV	ADVERTISEMENT:				
i)	SPPRA Website (If yes, give date and SPPRA Identification No.)  No				
ii)	News Papers (If yes, give names of newspapers and dates)  Yes Diali Dawn , Express on 12-07-2023 and Kawash dated 10-07-2023  No				
22) NATU	JRE OF CONTRACT  Pomystic Int.				
WAS	THER QUALIFICATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMENTS? , enclose a copy)  Yes   No  No				
WASI	THER BID EVALUATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMENTS? , enclose a copy)				
25) WHET METH	CHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A LOD OTHER THAN OPEN COMPETITIVE BIDDING?  Yes No				
26) WAS I	BID SECURITY OBTAINED FROM ALL THE BIDDERS?  Yes No No				
27) WHET BID / E	HER THE SUCCESSFUL BID WAS LOWEST EVALUATED  Yes No				
	HER THE SUCCESSFUL BIDDER WAS TECHNICALLY LIANT?  Yes No				
29) WHET THE TI	HER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT IME OF OPENING OF BIDS?				
CONTR	HER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CACT?  Copy of the bid evaluation report)  Yes V No				

ANIV COMPLAINTS						
31) ANY COMPLAINTS RECEIVED(If yes, result thereof)	Yes					
naces and the same						
	No	NO				
	32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS					
(If yes, give details)	V					
	Yes					
		No				
	No	NO				
33) WAS THE EXTENSION MADE IN RESPONSE TIME?	Yes					
(If yes, give reasons)						
		NO				
	No					
34) DEVIATION FROM QUALIFICATION CRITERIA						
(If yes, give detailed reasons.)	Yes					
	No	NO				
35) WAS IT ASSURED BY THE PROCURING AGENCY	THAT					
BLACK LISTED?		Yes   V No				
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O	e True	PROCLIDING AGENCY TO THE				
SUPPLIER'S PREMISES IN CONNECTION WITH THE						
BE ASCERTAINED REGARDING FINANCING OF VISI	Γ, IF A	BROAD:				
(If yes, enclose a copy)		Yes No				
		THE PARTY OF THE P				
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILI CONTRACT (BANK GUARANTEE ETC.)?	ZATIC					
CONTRACT (BANK GOARANTEE LTC.).		Yes No				
38) SPECIAL CONDITIONS, IF ANY		*				
(If yes, give Brief Description)	Yes					
	No	NO				
$\mathcal{C}_{\mathcal{D}}$ 1 0						
Signature & Official Stamp of						
Authorized Officer LIADILAL NATHANI						
Director Procurement						
FOR OFFICE USE ONLY Sukkur IBA University						

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291