# Sukkur IBA University

## CONTRACT EVALUATION FORM

**Tender for procurement # Proc/EPADS/100/-26 for the ROOFTREATMENT OF ECE SECTIONBUILDING AT IBA PUBLIC SCHOOL JACOBABAD**

1) NAME OF THE ORGANIZATION / DEPTT. Sukkur IBA University

2) PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL

3) TITLE OF CONTRACT Civil Works

4) TENDER NUMBER Tender # EPAD/100/26
BRIEF DESCRIPTION OF CONTRACT **ROOFTREATMENT OF ECE SECTIONBUILDING AT IBA PUBLIC SCHOOL JACOBABAD**

5) FORUM THAT APPROVED THE SCHEME

6) TENDER ESTIMATED VALUE 6.2 M

7) ENGINEER'S ESTIMATE
(For civil works only)

8) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) Six Months

9) TENDER OPENED ON (DATE & TIME) 10-06-20263:30 pm

10) NUMBER OF TENDER DOCUMENTS SOLD Online
(Attach list of buyers)

11) NUMBER OF BIDS RECEIVED 03

12) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS Online

13) BID EVALUATION REPORT Provided
(Enclose a copy)

14) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Tufail Ahmed and Sons

15) CONTRACT AWARD PRICE 6.00M

16) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). 1st & Most Advantageous Bidder

17) METHOD OF PROCUREMENT USED : - (Tick one)

a) SINGLE STAGE – ONE ENVELOPE PROCEDURE

b) SINGLE STAGE – TWO ENVELOPE PROCEDURE ✔

c) TWO STAGE BIDDING PROCEDURE

d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE



CamScanner

18) APPROVING AUTHORITY FOR AWARD OF CONTRACT Vice Chancellor (VC)

19) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| Yes | ✔ | No | |
|---|---|---|---|

20) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| Yes | EPADS /PROC/0097 |
|---|---|
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| Yes | 14-03-2026<br>Kawish |
|---|---|
| | |

21) NATURE OF CONTRACT

| Domestic/Local | ✔ | Int. | |
|---|---|---|---|

22) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| Yes | ✔ | No | |
|---|---|---|---|

23) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| Yes | ✔ | No | |
|---|---|---|---|

24) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| Yes | | No | ✔ |
|---|---|---|---|

25) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| Yes | ✔ | No | |
|---|---|---|---|

26) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

| Yes | ✔ | No | |
|---|---|---|---|

27) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| Yes | ✔ | No | |
|---|---|---|---|

28) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| Yes | ✔ | No | |
|---|---|---|---|

29) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

| Yes | ✔ | No | |
|---|---|---|---|



CamScanner

30) ANY COMPLAINTS RECEIVED(If yes, result thereof)

| | |
|---|---|
| Yes | |
| No | NO |

31) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)

| | |
|---|---|
| Yes | |
| No | NO |

NO

32) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)

33) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)

| | |
|---|---|
| Yes | |
| No | NO |

34) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| Yes | ✔ | No | |
|---|---|---|---|

35) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)

| Yes | | No | ✔ |
|---|---|---|---|

36) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

| Yes | | No | ✔ |
|---|---|---|---|

37) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)

| | |
|---|---|
| Yes | |
| No | NO |

**Signature & Official Stamp of**
**Authorized Officer**

Project Director
Sukkur IBA University

**FOR OFFICE USE ONLY**



CamScanner